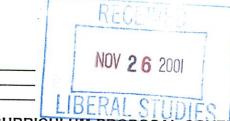
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	Contact Person Alan Baum	ler		Phone_	724-357-2284
	DepartmentHistory				
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VI. Special Resource Requirements.

None.

VII. Bibliography.

No single bibliography is applicable because of the variable course content.

[See attached sample syllabus for an example of a bibliography to be used by a faculty member teaching a topics course on non-Western history.]

Course Analysis Questionnaire

A. Details of the Course.

- A1. The course will be one of a set of required courses open to all advanced history, history/prelaw, and history/social studies education majors. As a advanced topics course, the class is designed for students who have had considerable exposure to historical topics and approaches within the discipline. Non-history majors who are admitted with instructor permission must have demonstrated comparable abilities and commitment to the field of history and to interactive learning. Majors may count the course toward their required hours in history.
- A2. Yes, this course does require changes in the content of requirements for a program since it is one of a set of new required courses for all history, history/pre-law, and history/social studies education majors.
- A3. This course has not been offered at IUP on a trial basis.
- A4. This is a dual-level course and the approval status at the graduate level is pending. (See Appendix A.)
- A5. This course may not be taken for variable credit; students may receive credit for the course more than once if they select sections with different topics. [Consult the Registrar's office for confirmation of this credit policy.]
- A6. Advanced topics courses in non-Western history exists at a number of higher education institutions including University of Illinois, University of Pennsylvania, New York University, Harvard, Columbia University, Vanderbilt University, the University of Pittsburgh, University of Nebraska, Penn State, University of California-Berkeley, and the University of Florida.
- A7. This specific course is not required by the American Historical Association (AHA)or any other accrediting authority, law or other external agency. But, the AHA does recommend that

history programs require an integrating or synthesizing upper-division course of this nature.1

- B. Interdisciplinary Implications.
- B1. Each section of this course will be taught by one instructor.
- B2. This course does not duplicate or affect courses offered by other departments.
- B3. This course is not appropriate to Continuing Education students.
- C. Implementation.
- C1. The department will work this course into its rotation of upper-level history and special topics courses.
- C2. No additional space, equipment, supplies, library materials, or travel funds are needed.
- C3. None of the resources for this course are based on a grant.
- C4. We expect to offer this course once a year.
- C5. We expect to offer one section of this course per year.
- C6. Twenty students is the desired maximum number of students in an advanced topics course of this nature.
- C7. The American Historical Association does not recommend maximum enrollments for this type of course.
- D. Miscellaneous.

No additional information is being supplied.

¹"Liberal Learning and the History Major," Perspectives, May/June 1990, 15.

Course proposal Topics in Non-Western History Sample syllabus, Nationalism and Capitalism in Asia

I. Catalog Description

Hist 403 Topics in Non-Western History: Nationalism and Capitalism in Asia

3c-01-3sh

Prerequisites: Junior standing in History or consent of instructor.

From about 1800 the societies of Asia have been struggling with the social models provided by western Capitalism and Nationalism. In this course we will analyze the responses to these models in various parts of Asia, including those that specifically rejected both models, especially revolutionary China. Although the main focus of the class will be on China and Japan we will also look at how smaller states and regions such as Thailand, the Koreas and Taiwan have dealt with the challenge of modernization

II. Course Objectives

- 1. Students will understand the roles of Capitalism and Nationalism in modern Asia, and thus be able to discuss the problems of modernization in a comparative context.
- 2. Students will understand the problems with modernization theory in general, and its simplifications of the Asian experience in particular.
- 3. Students will learn to work with and analyze primary and secondary historical sources
- Students will understand the complex relationships between the dominant and nondominant groups including ethnic minorities, women, workers and peasants.

III. Course outline

- A. China and Japan as Early Modern States 3 lectures
- B. China and Japan as Early Modern Economies 3 lectures
- C. The East Asian cultural universe and the European world-system in Asia 2 lectures, 1 discussion
- D. Opium and Imperialism in China and Southeast Asia, 3 lectures
- E. The system of Treaty Ports and its new communities. 3 lectures
- F. Taipings, Boxers, Ee jia nai ka and traditional forms of protest. 3 lectures
- G. Rich Country Strong Army in Meiji Japan and elsewhere. 3 lectures
- H. Revolution and its meanings, 2 lectures 1 discussion
- I. The Pacific War and its meaning for Asia 3 lectures
- J. Export-led growth and MITI 3 lectures
- K. Cultural Revolution 3 lectures
- L. Confucian Nationalism the Pacific Rim 3 lectures
- M. Post-national Asia? 1 lecture 1 discussion

IV. Evaluation Methods

The final grade for the course will be determined as follows:

Quizzes and other assignments 10% Students will get quiz points for in-class work and also for reaction papers on individual readings or movies.

Book Review 10% Each Student will write a review of a monograph chosen in consultation with the instructor. This may be a book you will use for your term paper

Term paper 50% (10% for first draft) Each student will write a term paper of 15+ pages on a topic related to the course. Students will turn in a first draft and will also have the option to revise the finished paper

2 take-home exams. 30% Essay/short-answer exams.

V. Required textbooks, supplemental books and readings

Thongchai Winichakul, Siam Mapped: A History of the Geo-body of a Nation Hawaii, 1994. John Fitzgerald. Awakening China: Politics, Culture, and Class in the Nationalist Revolution Stanford, 1998.

Elizabeth Perry, Shanghai on Strike: The Politics of Chinese Labor. Stanford, 1993. James Watson, ed. Golden Arches East: McDonalds in East Asia, Stanford, 1997. Kozo Yamamura. The Economic Emergence of Modern Japan. Cambridge, 1997. There will also be various other readings on reserve.

VI. Special resource requirements

none

VII. Bibliography

- -Allinson, Gary. Japan's Postwar History. Comell, 1997
- -Apter, David, and Saich, Tony. Revolutionary Discourse in Mao's Republic. Harvard U.P. 1994.
- -Bachman, David. Bureaucracy, Economy, and Leadership in China: The Institutional Origins of the Great Leap Forward. New York: Cambridge University Press, 1991.
- -Bailey, Paul. Postwar Japan, 1945 to the Present. Blackwell, 1996.
- -Baum, Richard Burying Mao. Princeton
- -Bell, Lynda. One Industry, Two Chinas: Silk Filatures and Peasant-Family Production in Wuxi County, 1865-1937.
- -Benton, Gregor. New Fourth Army: Communist Resistance Along the Yangtze and the Huai, 1938-1941. London: Curzon 1999.
- -Bernhardt, Kathryn. Rents, Taxes, and Peasant Resistance: The Lower Yangzi Region, 1840-1950. Stanford, 1992.
- -Bernhardt, Kathryn. Women and Property in China, 960-1949. Stanford, 1999.
- -Brownell, Susan. Training the Body for China: Sports and the Moral Order in the People's Republic. Chicago U.P.
- -Chan, Anita, Richard Madsen, and Jonathan Unger. Chen Village Under Mao and Deng. California, 1992.
- -Chang, Hao. Chinese Intellectuals in Crisis: Search for Order and Meaning (1890-1911). California, 1987.
- -Chen Yung-fa. Making Revolution: The Communist Movement in Eastern and Central China, 1937-1945. Stanford, 1986.
- -Coble, Parks. The Shanghai Capitalists and the Nationalist Government, 1927-1937. Harvard, 1986.
- -Coble, Parks. Facing Japan: Chinese Politics and Japanese Imperialism, 1931-1937. Harvard, 1991.
- -Cochran, Sherman. Big Business in China: Sino-Foreign Rivalry in the Cigarrette Industry, 1890-1937, Harvard, 1980.
- -Cohen, Paul. Between Tradition and Modernity: Wang Tao and Reform in Late Ching China. Harvard, 1974.
- -Cohen, Paul. History in Three Keys: The Boxers as Event, Experience, and Myth. Columbia, 1997.
- -Deuchler, Martina. The Confucian Transformation of Korea. Harvard, 1992.
- -Dore, Ronald, Education in Tokugawa Japan. Routledge,
- -Dore, Ronald. Shinohata, A Portrait of a Japanese Village. Pantheon, 1978.
- -Dower, John War Without Mercy: Race and Power in the Pacific War. Pantheon, 1987.
- -Dower, John. Embracing Defeat: Japan in the Wake of World War II. Norton, 1999.
- -Duara, Praseniit, Culture, Power, and the State: Rural North China, 1900-1942. Stanford, 1988.
- -Duus, Peter, Ramon Meyers, and Mark Peattie, eds. The Japanese Informal Empire in China, 1895-1937.
- -Duus, Peter. The Abacus and the Sword: The Japanese Penetration of Korea. Californian, 1995.
- -Eastman, Lloyd. The Abortive Revolution: China Under Nationalist Rule, 1927-1937. Harvard, 1974.
- -Eastman, Lloyd. Family, Fields, and Ancestors: Constancy and Change in China's Social and Economic History, 1550-1949. Oxford, 1988.
- -Elison, George. Deus Destroyed: The Image of Christianity in Early-Modern Japan. Harvard.
- -Elman, Benjamin. From Philosophy to Philology Intellectual and Social Aspects of Change in Late Imperial China. California, 1984.
- -Esherick, Joseph. Reform and Revolution in China: the 1911 Revolution in Hunan and Hubei. California. 1976.
- -Fowler, Edward. San'ya Blues, Laboring Life in Contemporary Japan. Cornell, 1996.
- -Gardella, Robert. Harvesting Mountains: Fujian and the China Tea Trade, 1757-1937. California 1994.

- -Goodman, Bryna. Native Place, City, and Nation: Regional Networks and Identities in Shanghai 1853-1937. California, 1998
- -Gordon, Andrew, ed. Postwar Japan as History. California, 1993
- -Gordon, Andrew. Labor and Imperial Democracy in Prewar Japan. California, 1991.
- -Haboush, JaHyun Kim. A Heritage of Kings: One Man's Monarchy in the Confucian World. Columbia, 1988.
- -Hardacre, Helen. Shinto and the State. Princeton, 1989.
- -Hartford, Kathleen and Steven Goldstein, eds. Single Sparks: China's Rural Revolutions. M.E. Sharpe, 1989.
- -Henriot, Christian. Shanghai 1927-1937: Municipal Power, Locality and Modernization. California 1993
- -Hoston, Germaine. The State, Identity, and the National Question in China and Japan. Princeton, 1994.
- -Howell, David. Capitalism from Within: Economy, Society and the State in a Japanese Fishery. California, 1995.
- -Honig, Emily. Creating Chinese Ethnicity: Subel People in Shanghai, 1850-1980, Yale, 1992
- -Huang, Philip. Civil Justice in China. Stanford, 1996.
- -Huang, Philip. The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988. Stanford, 1990.
- -lkels. Charlotte. The Return of the God of Wealth. Stanford, 1996.
- -Jansen, Marius. China in the Tokugawa World. Cambridge U.P., 1992.
- -Ketelaar, James. Of Heretics and Martyrs in Meiji Japan: Buddhism and its Persecution. Princeton, 1990.
- -Leong, Sow-theng. Migration and Ethnicity in Chinese History: Hakkas, Pengmin and Their Neighbors. Stanford, 1997.
- -Leupp, Gary. Servants Shophands, and Laborers in the Cities of Tokugawa Japan. Princeton U.P., 1992.
- -MacKinnon, Stephen. Power and Politics in Late Imperial China. California, 1980.
- -Madsen, Richard. Morality and Power in a Chinese Village. California, 1984.
- -Mann, Susan, Local Merchants and the Chinese Bureaucracy, 1750-1900. Stanford, 1987.
- -Massarella, Derek. A World Elsewhere: Europe's Encounter with Japan in the Sixteenth and Seventeenth Centuries. Yale U.P. 1990
- -McClain, Merriman, and Ugawa. Edo and Paris: Urban Life and the State in the Early Modern Era. Cornell, 1994.
- -McCord, Edward. The Power of the Gun: The Emergance of Modern Chinese Nationalism California, 1993.
- -MacFarquhar, Roderick. The Origins of the Cultural Revolution, vol. 2: The Great Leap Forward, 1958-1960. Columbia, 1983.
- -Menzies, Nicholas K. Forest and Land Management in Imperial China. St. Martins, 1994.
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- -Minichiello, Sharon. ed. *Japan's Competing Modernities: Issues in Culture and Democracy,* 1900-1930. Hawaii, 1998
- -Mitter, Rana. The Manchurain Myth: Nationalism, Resistance and Collaboration in Modern China. California. 2000.
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- -Parish, William and Martin K. Whyte. Village and Family in Contemporary China. Chicago, 1978.
- -Perdue, Peter, Exhausting the Earth: State and Peasant in Hunan, 1500-1850. Harvard, 1987.
- -Perry, Elizabeth J. Shanghai On Strike: The Politics of Chinese Labor Stanford, 1993.
- -Peny, Elizabeth J. Rebels and Revolutionaries in North China, 1845-1945.. Stanford, 1980.
- -Polachek, James. The Inner Opium War, Harvard, 1992.
- -Robertson, Jennifer. Native and Newcomer, Making and Remaking a Japanese City. California, 1991.
- -Rawski, Evelyn, Education and Popular Literacy in Ch'ing China, Michigan, 1979.
- -_____. "Research Themes in Ming-Qing Socioeconomic History- The State of the Field." Journal of Asien Studies (Feb. 1991) 50.1:84-112.

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- -Rowe, William. Hankow: Commerce and Society in a Chinese City, 1798-1889. Stanford, 1984.
- -Rowe, William. Hankow: Conflict and Community in a Chinese City, 1796-1895. Stanford, 1989.
- -Rowe, William. Saving the World: Chen Hongmou and Elite Consciousness in Eighteenth Century China. Stanford, 2001.
- -Schoppa, Kieth Blood Road: The Mystery of Shen Dingyl in Revolutionary China. California, 1995
- -Schwartz, Benjamin. in Search of Wealth and Power: Yen Fu and the West. Harvard, 1964.
- -Schwarcz, Vera. The Chinese Enlightenment: Intellectuals and the Legacy of the May Fourth Movement of 1919. California, 1986.
- -Shue, Vivlenne. Peasant China in Transition: The Dynamics of Development Toward Socialism, 1949-1956. California, 1980.
- -Schurmann, Franz. Ideology and Organization in Communist China. California, 1966.
- -Selden, Mark. The Yenan Way in Revolutionary China. Harvard, 1971.
- -Shue, Vivienne. The Reach of the State: Sketches of the Chinese Body Politic. Stanford, 1988.
- -Siu, Helen Agents and Victims in South China. Yale 1989.
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- -Zha Jianying. China Pop: How Soap Operas, Tabloids, and Bestsellers Are Transforming a Culture. New Press, 1995.
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