

CURRICULUM PROPOSAL COVER SHEET
University-Wide Undergraduate Curriculum Committee

LSC Use Only
Number <u>129</u>
Action _____
Date _____

UWUCC Use Only
Number _____
Action _____
Date _____

I. TITLE/AUTHOR OF CHANGE
 COURSE/PROGRAM TITLE RS 312 ARCHAEOLOGY AND THE BIBLE *
 DEPARTMENT PHILOSOPHY AND RELIGIOUS STUDIES
 CONTACT PERSON R. THOMAS SCHAUB

* Shortened Title Attention: New Title

II. THIS COURSE IS BEING PROPOSED FOR:

- Course Approval Only
- Course Approval and Liberal Studies Approval
- Liberal Studies Approval only (course previously has been approved by the University Senate)

III. APPROVALS

<u>Shawn Montgomery</u> Department Curriculum Committee	3-8-90	<u>Shawn Montgomery</u> Department Chairperson
<u>Rachel Fairly</u> College Curriculum Committee		<u>Rachel Fairly</u> 3/28/90 College Dean*
<u>Chad Westbrook</u> 1-5-90 Director of Liberal Studies (where applicable)		Provost (where applicable)

*College Dean must consult with Provost before approving curriculum changes. Approval by College Dean indicates that the proposed change is consistent with long range planning documents, that all requests for resources made as part of the proposal can be met, and that the proposal has the support of the university administration.

IV. TIMETABLE

Date Submitted to LSC _____	Semester/Year to be implemented <u>ASAP</u>	Date to be published in Catalog <u>ASAP</u>
Date Submitted to UWUCC _____		

Revised 5/88

[Attach remaining parts of proposal to this form.]

COURSE SYLLABUS

I. CATALOG DESCRIPTION

RS 312 Archaeology and the Bible

3 credits

An investigation of religio-historical traditions of the Bible in light of archaeological research. Will include study of archaeological method and interpretation, and discoveries in Egypt, Mesopotamia and Syro-Palestine as background for understanding the traditions and religious practices and beliefs of Israel. Special topics include the Patriarchal narratives, the Exodus and Conquest, Israel under David and Solomon, the Dead Sea Scrolls and the Spread of Christianity in the Roman world.

II. COURSE OBJECTIVES

On completion of the course the student should:

1. Be familiar with the broad historical and cultural setting of the Ancient Near east as background for understanding the biblical traditions.
2. Recognize the importance of the major discoveries of ancient written texts and the impact of these texts on the interpretation of the Bible.
3. Understand the basic methods and interdisciplinary role of archaeology as well as its limitations in solving questions of historical and religious traditions.
4. Be able to critically evaluate accounts of archaeological discoveries and distinguish approaches which attempt to use archaeology to prove the Bible from those which are intended to illustrate or contribute to an understanding of the biblical traditions.

III. COURSE OUTLINE

A. The Ancient Near East (3 lectures)

1. Egypt
2. Mesopotamia
3. Syro-Palestine

B. Writing and Language Systems (3 lectures)

1. The Biblical Documents
2. Major discoveries and their interpretations

C. History of Palestinian Archaeology (2 lectures)

D. Methodology (2 lectures)

1. Development of archaeological methods
2. Interdisciplinary approaches

E. Archaeology and the Hebrew Scriptures (22 lectures)