

**Pennsylvania Sports Business Conference**  
**Outstanding Faculty Award 2024 Application**  
**Application Deadline: March 17<sup>th</sup>, 2024**



**General Description:**

This award is to recognize a faculty member for their exceptional teaching in the classroom, dedication, and innovation and with their students, outstanding advising, and/or commitment to quality research and scholarship in their field.

This award is open to faculty with ranks of assistant, associate, and full professor.

All completed applications and current CV/resume should be sent to [robert.zullo@sru.edu](mailto:robert.zullo@sru.edu).

**Eligibility:**

All faculty of Pennsylvania institutions of higher education are encouraged to apply, and self-nominations are welcomed. Nominators should include name, phone, e-mail, and relationship to the nominee in the application responses below for any necessary follow-up.

**Evaluation of Candidates**

The Pennsylvania Sports Business Conference Committee will evaluate applications based on the following:

**Criteria**

- Excellence in Teaching
- Examples of going above and beyond the classroom learning
- Superior Advising Strategies
- Quality Research and Scholarship

**Procedure**

A rubric will be used along with committee discussion to make their decision.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_ University: \_\_\_\_\_

**Use a separate page or Word Document if necessary, but please limit application to two pages in answering the following questions.**

**Provide example(s) of excellence in the nominee's teaching:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How has the nominee demonstrated dedication and innovation to the students beyond the classroom?:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Provide example(s) of excellence in the nominee's advising:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Provide example(s) of excellence in the nominee's scholarship:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Is there anything else you would like the committee to know:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signature of Nominee or Nominator** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Please Include Contact Information of Nominator for Any Necessary Follow-up*

*(Name, Phone, E-mail, Relationship to Nominee)*