

# **DoD: Cyber Service Academy (CSA)**

## **Meeting Agenda on March 24, 2025**

### ***Minutes Approval***

- Approval of the minutes of last meeting held 1/27/2025.

### ***Announcements:***

- Dr. Farag worked with all returning students to ensure they properly complete their renewal applications. All six returning applications were submitted via the tools. Actual grant proposal for 2025-26 has a deadline on 3/28/2025 and will be submitted this week.
- Dr. Farag submitted scholarship tuition waiver forms for all 13 students right after Add/Drop and they should have been processed and credited to your account a while ago and all issues some of you had have been promptly addressed. **Please confirm.**
- Ensured that the Next Gen System (IUP scholarship management system) assigns a \$14,500 stipend to each one of you in Spring 2025. **Please confirm the receipt of your spring stipend.**
- On Feb. 15, 2025, the IUP Cyber team participated in the NCAE-C NE Regional Hackathon and IUP team came first on CTF but ninth overall. Thanks to all of you who helped in such an effort. See news release at <https://www.iup.edu/cybersecurity/news/2025/02/iup-cae-ne-hackathon-2025.html>.
- As discussed in our first meeting this academic year, each one of you is eligible for reimbursement to attend an approved cybersecurity conference. If any one of you plan to use that fund before the end of this AY, please let me know ASAP.

### ***Discussions:***

1. For all graduating students, did you receive any communication regarding your graduation and work start status?
2. If you have not submitted your Cybersecurity Portfolio, you must do that by March 28. Thanks to nine of you who already submitted their portfolios.

### ***Program Evaluation:***

- Unless something urgent necessitates a whole group meeting, this will be our last meeting this academic year and all of you need to complete the end-of-year survey.

### ***Students' Reports:***

- Any outstanding issues that might affect your academic performance or approved graduation date?? Please also report on your portfolio and contributions to the program.

### ***Questions??***